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Rhetoric is defined in this context with Aristotle as 'the faculty of observing in any given case the available means of persuasion'. In the light of Aristotle's detailed treatment of the subject, Duke concentrates on the manner of the Chronicler's argumentation and the persuasive appeals through which the argument is expressed.

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Genre/Form: Commentaries: Additional Physical Format: Online version: Duke, Rodney K. Persuasive appeal of the chronicler. JSOT Press, 1990 (OCoLC)632052669

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