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This preview shows page 1 - 2 out of 4 pages. An Islamic Response to Imperialism Sayyid Jamal al-Din al-Afghani Philosopher, writer, orator, journalist, and political activist, he traveled widely from India and Afghanistan to Istanbul, Cairo, Paris, and London, stirring in Muslims the consciousness of their potential strength in the face of colonialism. He is the father of modern Muslim nationalism, proponent of pan-Islam, and the main inspiration for the reform movement in Islam.

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that Islam, despite its traditionalism, was an effective creed for mobilizing the public against the imperialists. Al-Afghani held that Hindus and Muslims should work together to overthrow British rule in India, a view rehashed by Maulana Syed Husain Ahmad Madani in Composite Nationalism and Islam five decades later.

~~Jam l al-D n al Afgh n — Wikipedia~~

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Although the Islamic world has faced many challenges throughout history, Islam ' s encounter with Western imperialism during the nineteenth and twentieth centuries has had the greatest impact on contemporary Islam. These encounters with Western powers influenced and shaped the Muslim world by introducing Islam to modernity.

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The story of Islam is complicated, but Karsh has done a remarkable job in his research and presentation. Islam is inherently imperialist in its aims and scope, but its followers have neither fully embraced this nor fully rejected it. The current struggle to eliminate the terrorist cadres dedicated to this imperial dream is, it seems, a doomed effort.

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Kohn / Afghani on Empire, Islam, and Civilization 401 be a powerful force capable of motivating people to participate in the struggle against imperialism. Afghani is widely seen as the founding father of Islamic modernism because he insisted that civilizational advance did not require uncritical assimilation of European models.

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The thesis, content, substance, and style were much criticised by Orientalist academics, such as Albert Hourani (A History of the Arab Peoples, 1991), Robert Graham Irwin (For Lust of Knowing: The Orientalists and their Enemies, 2006), Nikki Keddie (An Islamic Response to Imperialism, 1968), and Bernard Lewis ("The Question of Orientalism", Islam and the West, 1993).

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